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CONFIRMATION NO. 1465

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/595,027	09/01/2006 RULE	606	4185	BRYE0102PUSA		
APPLICANTS Anthony Lambert, Hartley Plymouth, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/02688 06/23/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 03146891 06/24/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** 09/28/2006						
Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		UNITED KINGDOM	6	13	2
Verified and	/DAVID C EASTWOOD/ Examiner's Signature	Initials				
Acknowledged						
ADDRESS BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 UNITED STATES						
TITLE Subcutaneous tunneller						
FILING FEE RECEIVED 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
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